



# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** HARDEEVILLE WELCOME CENTER REPLACEMENT (Re-bid)

**Project Number:** P28-9743-PD

**Project Location:** Jasper County, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$2 million - \$5 million

**Description of Project:** Replacement of existing SCPRT Hardeeville Welcome Center and restroom facility along with associated sitework. Changes in scope for RE-BID include but are not limited to removal of acoustical and signage allowances, reduction in landscape allowance, removal of site furnishings, removal of pavers, removal of gravel parking lot scope, reduction and modifications to mechanical screen wall, simplification of concrete slab, modification of low-slope roof type, reductions in millwork scope and material specifications, reduction in ceramic tile scope and material specifications, modifications to ceiling and resilient flooring specifications, removal of recessed walk-off mats, reduction in toilet accessories, modifications to insulation, storefront, and curtainwall specification requirements, removal of insulated metal panels, modifications to plumbing material specifications, removal of utility sink and floor drain in vending storage, modifications to lighting, modification to construction schedule, and revised bid alternates. Changes in scope are clouded on drawings as Revision One and tracked in Project Manual. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** [www.scprrConstructionBids.com](http://www.scprrConstructionBids.com)

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Liollo Architecture, Inc.

**A/E Contact:** Jennifer Charzewski, AIA

**A/E Address:** 147 Wappoo Creek Drive, Suite 400, Charleston, SC 29412

**A/E E-mail:** [jenniferc@liollo.com](mailto:jenniferc@liollo.com)

**A/E Telephone:** 843-762-2222

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:** David R. Simms

**Address:** 1205 Pendleton Street, Suite 251, Columbia, SC 29412

**E-mail:** [dsimms@scprtr.com](mailto:dsimms@scprtr.com)

**Telephone:** 803-734-0258

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 10/27/2015 2:00pm

**Place:** Hardeeville Welcome Center, Interstate 95 N

**Bid Closing Date/Time:** 11/10/2015 2:00pm

**Place:** Rm 251 Brown Bldg; 1205 Pendleton St., Columbia

**Deliver Bids To:** David R. Simms, 1205 Pendleton Street, Suite 251, Columbia, SC 29201

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**Project Name:** ASHLEY PHOSPHATE ROAD AT CROSS COUNTY ROAD INTERSECTION IMPROVEMENT  
**IFB Number:** 5011-16C

**Project Location:** Ashley Phosphate Road at Cross County Road, N Charleston, SC

**Project Description:** This work generally includes traffic control, earthwork, paving, concrete construction, storm drainage construction and traffic signal installation necessary to improve the intersection of Ashley Phosphate Road and Cross County Road.

**Construction Cost Range:** \$1,000,000 - \$2,500,000

**Estimated Quantities of Interest:** 1100 ft. of Storm Drainage Pipe, 1375 ft of curb and gutter construction, 785 SY of concrete sidewalk and driveway construction, 1153 tons of asphalt and 2390 ft of thermoplastic markings.

**Duration:** 180 days

**Estimated Start Date:** Negotiable, estimated on or before 2/1/2016

**Bid Opening Date:** 11/17/2015

Free Bidding Documents and Plans Available at

<http://www.charlestoncounty.org/departments/procurement/current-bids.php>

For more information on this project, please contact Wendy Curtis, Buyer, at 958-4756 or via email at [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org).

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#### **RIDGELAND FIRE DEPARTMENT ANNEX RENOVATION AND ADDITION**

**Project:** RIDGELAND FIRE DEPARTMENT ANNEX RENOVATION AND ADDITION 2015: Project generally comprises of: The rehabilitation and renovation of, and addition to an existing building to be used as the Ridgeland Fire Department Annex; Educational, Office and Overnight Quarters Facility for the RDF in accordance with the Bid Documents provided by the Town.

**Owner:** The Town of Ridgeland; PO Box 1119, One Town Square, Ridgeland, SC 29936. Please direct inquiries for obtaining of the Bid Documents, and the asking of technical questions, in writing to Gregory Rushing, Director of Planning and Engineering, [ridgelandengineering@gmail.com](mailto:ridgelandengineering@gmail.com). Sealed bids will be received by the Jason Taylor, Town Administrator at the Ridgeland Town Hall at One Town Square, Ridgeland, SC 29936, until 1:00pm on 11/19/2015, at which time they will be publicly opened and read.

Bidding Documents may be examined without charge at the Ridgeland Town Hall's Council Chambers, address shown above. Discs including PDFs of all Bidding Documents may be obtained at the Town Hall for a fee of \$ 10.00 per disc. Bids from prospective Bidders who have not purchased complete sets of Bidding Documents will not be accepted. Bids shall remain open for a period of 60 days from the date of Bid opening unless award is delayed by a required approval from a governmental agency, the sale of bonds, or the award of a grant or grants, in which event the Bids shall remain open for a period of 120 days from the date of Bid opening. See Instruction to Bidders for other provisions on the time available for acceptance of Bids. Each Bid must be accompanied by Bid security in the form of a certified check, bank check, or Bid Bond (in the required form) for 10 percent of the Bid total.

A mandatory pre-bid meeting will be held at 1:00pm on 10/29/2015, beginning at Council Chambers at Ridgeland Town Hall, and ending at the site; 17 South Railroad Ave., Ridgeland, SC. Bids from prospective Bidders who have not attended the pre-bid meeting will not be accepted. Bidders must be a pre-qualified firm that are approved, authorized, and licensed by manufacturer to install manufacturer's product and that are eligible to receive manufacturer's warranty. The Contract will be subject to the prevailing minimum wage determination established by the Department of Labor, Licensing and Regulation of the State of South Carolina. Bids are to be marked " RIDGELAND FIRE DEPARTMENT ANNEX RENOVATION AND ADDITION \* 2015" on the outside of

the envelope. The Town of Ridgeland hereby reserves the right, which is understood and agreed to by all Bidders, to reject any and all Bids and to waive any omissions, errors, mistakes, defects or irregularities in any Bid. Jason Taylor, Ridgeland Town Administrator.

Project Location: 17 South Railroad Avenue, Ridgeland, SC

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**SURFSIDE DRIVE PARALLEL PARKING -- DDC P/N: 15075E**

Bid Opening Date: 11/5/2015  
Owner: Town of Surfside Beach  
Engineer: DDC Engineers, Inc.

The Town of Surfside Beach will be receiving bids for the Surfside Drive Parallel Parking Improvements Project, located along Surfside Drive between Hollywood Drive and Pinewood Drive in the Town of Surfside Beach. The bid opening will be held on 11/5/2015 at 2:00pm at the Town's Conference Room located at 115 Highway 17 North in Surfside Beach.

The project consists of the installation of approximately 66 parallel parking stalls along Surfside Drive along with various drainage improvements that are associated with the project, approximately 1210 LF of 18" perforated pipe laid in an exfiltration trench, 290 LF of 18" RCP culvert, linear feet 31± catch basins, 2850± LF concrete curb and gutter approximately 9460 syds of asphalt paving.

All bids must be accompanied by a certified cashier's check or a bid bond in the amount of 5% of the total amount of the bid made payable to the Town of Surfside Beach, SC.

Plans and Specifications may be obtained from the office of DDC Engineers, Inc., 1298 Professional Drive, Myrtle Beach, SC 29577, upon receipt of a \$150.00 nonrefundable plan deposit.

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**Description:** RFQ-Request For Qualifications to qualify Contractors for RENOVATIONS AND PAVING AT WESTSIDE AND TL HANNA HIGH SCHOOLS.

The work consists of all labor, materials, tools, equipment, transportation, and other facilities necessary to complete the renovations at Westside High School and TL Hanna High School as called for in the bid documents.

The renovations consists of repurposing existing spaces into new spaces and repaving existing drives. Selective Demolition includes the limited demolition of portions of existing structure, cutting and patching. Site work for the project includes limited excavation, and asphalt and concrete paving, concrete curbs and gutters, cutting and patching. The foundation systems consist of spread footings with slab on grade. Interior finishes will include lay-in ceiling systems, VCT & paint. Construction to take place between January and August, 2016 contingent upon final design completion.

Send qualifications for evaluation to compete on these projects. Each Contractor to be considered for this project must complete the Contractor's Qualification Statement (to be provided as indicated below) with their response.

The criteria to be used to evaluate responses will be: Experience with Renovations & Paving in S.C. K-12 Public School Systems, Location, References, Financial Stability and Credentials, listed in order of importance.

**Delivery Point:** Administration Offices of Anderson School District Five, PO Box 439 (400 Pearman Dairy Road), Anderson, SC 29622 (29625)

**Submit Offer By:** 11/12/2015 2:00pm

**Purchasing Agency:** Anderson School District Five

**COO:** Wess Grant

**Direct Inquiries To:** Dee Polovitz (x10116), [deepolovitz@anderson5.net](mailto:deepolovitz@anderson5.net) or Pamela G. Hassan (x10143), [pamelahassan@anderson5.net](mailto:pamelahassan@anderson5.net); (or call 864-260-5000)

**Download Solicitation From:** Download from [www.Anderson5.net](http://www.Anderson5.net) (Locate DISTRICT SERVICES, click on PURCHASING, click on RFPs and BIDs) or email Dee Polovitz or Pamela Hassan

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**Description:** RFQ-Request For Qualifications to qualify Contractors for NEW CONSTRUCTION, RENOVATIONS AND DEMOLITION AT PROJECT CHALLENGE PLAYHOUSE.

The work consists of all labor, materials, tools, equipment, transportation, and other facilities necessary to complete the addition at the Project Challenge Playhouse as called for in the bid documents. The 1,500 sf addition includes the following: a pre-engineered metal storage building, the demolition of an existing house and a new parking lot.

Selective Demolition includes the demolition of an existing structure, cutting and patching. Site work for the project includes limited excavation, and general earthwork, trenching, asphalt and concrete paving, concrete curbs and gutters, cutting and patching, and termite control. The foundation systems consist of spread footings with slab on grade. The exterior wall & roof systems are composed of pre-engineered metal building metal wall panels. Interior finishes will include sealed concrete and exposed structure. Construction to take place during April of 2016 with completion and inspection slated for July, 2016.

Send qualifications for evaluation to compete on these projects. Each Contractor to be considered for this project must complete the Contractor's Qualification Statement (to be provided as indicated below) with their response.

The criteria to be used to evaluate responses will be: Experience with New Construction, Renovations and Demolition in SC K-12 Public School Systems, Location, References, Financial Stability and Credentials, listed in order of importance.

**Delivery Point:** Administration Offices of Anderson School District Five, PO Box 439 (400 Pearman Dairy Road), Anderson, SC 29622 (29625)

**Submit Offer By:** 11/11/2015 2:00pm

**Purchasing Agency:** Anderson School District Five

**COO:** Wess Grant

**Direct Inquiries To:** Dee Polovitz (x10116), [deepolovitz@anderson5.net](mailto:deepolovitz@anderson5.net) or Pamela G. Hassan (x10143), [pamelahassan@anderson5.net](mailto:pamelahassan@anderson5.net); (or call 864-260-5000)

**Download Solicitation From:** Download from [www.Anderson5.net](http://www.Anderson5.net) (Locate DISTRICT SERVICES, click on PURCHASING, click on RFPs and BIDs) or email Dee Polovitz or Pamela Hassan

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**Description:** RFQ-Request For Qualifications to qualify Contractors for Additions and Renovations at Robert Anderson Middle School.

The work consists of all labor, materials, tools, equipment, transportation, and other facilities necessary to complete the additions at Robert Anderson Middle School as called for in the bid documents. The 55,000 sf additions include the following: a two story classroom wing, cafeteria expansion, multipurpose room & related arts classrooms.

Selective Demolition: includes the limited demolition of portions of the existing structure, cutting and patching. Site work for the project includes limited excavation, and general earthwork, trenching, storm drainage, water lines, sanitary sewerage lines, asphalt and concrete paving, concrete curbs and gutters, cutting and patching, and termite control. The foundation systems consists of spread footings with a slab on grade. The exterior wall systems are composed of a composite wall system made up of load bearing concrete block, damp-proofing, rigid insulation, and face brick. Interior wall systems are CMU. The roof system will be a combination of metal roof deck, rigid insulation and tapered insulation covered with a 2-ply, SBS modified bitumen roof membrane and standing seam metal roof panels. Interior finishes will include lay-in ceiling systems, VCT & paint. Construction to begin April of 2016 with completion and inspection slated for April, 2017

Send qualifications for evaluation to compete on these projects. Each Contractor to be considered for this project must complete the Contractor's Qualification Statement (to be provided as indicated below) with their response.

The criteria to be used to evaluate responses will be: Experience with Construction & Renovations is SC K-12 Public School Systems, Location, References, Financial Stability and Credentials, listed in order of importance.

**Delivery Point:** Administration Offices of Anderson School District Five, PO Box 439 (400 Pearman Dairy Road), Anderson, SC 29622 (29625)

**Submit Offer By:** 11/12/2015 2:00pm

**Purchasing Agency:** Anderson School District Five

**COO:** Wess Grant

**Direct Inquiries To:** Dee Polovitz (x10116), [deepolovitz@anderson5.net](mailto:deepolovitz@anderson5.net) or Pamela G. Hassan (x10143), [pamelahassan@anderson5.net](mailto:pamelahassan@anderson5.net); (or call 864-260-5000)

**Download Solicitation From:** Download from [www.Anderson5.net](http://www.Anderson5.net) (Locate DISTRICT SERVICES, click on PURCHASING, click on RFPs and BIDs) or email Dee Polovitz or Pamela Hassan

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### HAYWOOD AREA SEWER UPGRADES PROJECT -- IFB NO. 16-3514

The City of Greenville, SC is requesting SEALED bids from qualified utility contractors to provide Pipe Bursting and open cut replacement to rehabilitate sanitary sewer mains owned and maintained by the City in accordance with the project manual, SCDOT Standard Specifications for Highway Construction, 2007 Edition, technical specifications, drawings, etc.

This project consists of but is not limited to rehabilitation of existing sanitary sewer mains, approximately 410 linear feet of open cut installation of new 12-inch PVC sewer line; 40 linear feet of open cut installation of new 15-inch PVC sewer line; 50 linear feet of 10-inch to 12-inch pipe bursting; and 918 linear feet of 12-inch to 15-inch pipe bursting.

Bid packet may be obtained online at <http://sc-greenville.civicplus.com/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina or contact Linda Mayes at [lmayes@greenvillesc.gov](mailto:lmayes@greenvillesc.gov).

All bids must be accompanied by a bid bond or certified check of five percent (5%) of the quoted bid price. Performance and payment Bond required of successful bidder after acceptance of offer by the City.

Sealed bids will be received in the City of Greenville's Purchasing Division, 7th floor, City Hall, 206 South Main Street, Greenville, South Carolina until 2:00pm on 10/29/2015, and promptly thereafter; all sealed bids that have been duly received will be publicly opened and read aloud. The City of Greenville is an equal opportunity employer.

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## Equipment

**Description:** The Town Ridgeland, South Carolina will receive Proposals from qualified GRIT REMOVAL EQUIPMENT SUPPLIERS AND VENDORS for use in the construction of a Project entitled "Expansion of the Jimmy Mixon Water Reclamation Facility". Responses to the RFP will be evaluated against a pre-determined set of non-weighted, evaluation criteria to determine which proposal is the most advantageous to the Town. The evaluation criteria will include:

- Overall Equipment/System Suitability/Capability
- Vendor Qualifications
- Proof of Equipment/System Reliability

- Operation and Maintenance Requirements
- Warranty
- Price Quote

Proposers are required to hold their quoted price for 180 days. The RFP documentation (pertinent drawings and specifications) may be obtained via email ([pburk@alliancece.com](mailto:pburk@alliancece.com)) from the office of Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, South Carolina 29202-8147 upon written or emailed request. When requesting documentation, provide the following information about your company: Company Name, mailing address, street (UPS) address, telephone number and email address.

**Solicitation Number:** RFP-4

**Delivery Point:** Jimmy Mixon, Water Reclamation Facility, 366 Preacher St., Ridgeland, SC 29936

**Submit Offer By:** 11/17/2015 5:00pm

**Purchasing Agency:** Town of Ridgeland, SC, 843-726-7506

**Direct Inquiries To:** Patrick Burk, [pburk@alliancece.com](mailto:pburk@alliancece.com), 803-779-2078

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**Description:** The Town Ridgeland, South Carolina will receive Proposals from qualified SLUDGE DEWATERING EQUIPMENT SUPPLIERS AND VENDORS for use in the construction of a Project entitled "Expansion of the Jimmy Mixon Water Reclamation Facility". Responses to the RFP will be evaluated against a predetermined set of non-weighted, evaluation criteria to determine which proposal is the most advantageous to the Town. The evaluation criteria will include:

- Overall Equipment/System Suitability/Capability
- Vendor Qualifications
- Proof of Equipment/System Reliability
- Operation and Maintenance Requirements
- Warranty
- Price Quote

Proposers are required to hold their quoted price for 180 days. The RFP documentation (pertinent drawings and specifications) may be obtained via email ([pburk@alliancece.com](mailto:pburk@alliancece.com)) from the office of Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, South Carolina 29202-8147 upon written or emailed request. When requesting documentation, provide the following information about your company: Company Name, mailing address, street (UPS) address, telephone number and email address.

**Solicitation Number:** RFP-5

**Delivery Point:** Jimmy Mixon, Water Reclamation Facility, 366 Preacher St., Ridgeland, SC 29936

**Submit Offer By:** 11/17/2015 5:00pm

**Purchasing Agency:** Town of Ridgeland, SC, 843-726-7506

**Direct Inquiries To:** Patrick Burk, [pburk@alliancece.com](mailto:pburk@alliancece.com), 803-779-2078

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**Description:** The Town Ridgeland, South Carolina will receive Proposals from qualified UV DISINFECTION SYSTEM EQUIPMENT SUPPLIERS AND VENDORS for use in the construction of a Project entitled "Expansion of the Jimmy Mixon Water Reclamation Facility". Responses to the RFP will be evaluated against a predetermined set of non-weighted, evaluation criteria to determine which proposal is the most advantageous to the Town. The evaluation criteria will include:

- Overall Equipment/System Suitability/Capability
- Vendor Qualifications
- Proof of Equipment/System Reliability
- Operation and Maintenance Requirements



- Warranty
- Price Quote

Proposers are required to hold their quoted price for 180 days. The RFP documentation (pertinent drawings and specifications) may be obtained via email ([pburk@alliancece.com](mailto:pburk@alliancece.com)) from the office of Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, South Carolina 29202-8147 upon written or emailed request. When requesting documentation, provide the following information about your company: Company Name, mailing address, street (UPS) address, telephone number and email address.

**Solicitation Number:** RFP-6

**Delivery Point:** Jimmy Mixon, Water Reclamation Facility, 366 Preacher St., Ridgeland, SC 29936

**Submit Offer By:** 11/17/2015 5:00pm

**Purchasing Agency:** Town of Ridgeland, SC, 843-726-7506

**Direct Inquiries To:** Patrick Burk, [pburk@alliancece.com](mailto:pburk@alliancece.com), 803-779-2078

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**Description:** The Town Ridgeland, South Carolina will receive Proposals from qualified SUBMERSIBLE PUMP EQUIPMENT SUPPLIERS AND VENDORS for use in the construction of a Project entitled "Expansion of the Jimmy Mixon Water Reclamation Facility". Responses to the RFP will be evaluated against a predetermined set of non-weighted, evaluation criteria to determine which proposal is the most advantageous to the Town. The evaluation criteria will include:

- Overall Equipment/System Suitability/Capability
- Vendor Qualifications
- Proof of Equipment/System Reliability
- Operation and Maintenance Requirements
- Warranty
- Price Quote

Proposers are required to hold their quoted price for 180 days. The RFP documentation (pertinent drawings and specifications) may be obtained via email ([pburk@alliancece.com](mailto:pburk@alliancece.com)) from the office of Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, South Carolina 29202-8147 upon written or emailed request. When requesting documentation, provide the following information about your company: Company Name, mailing address, street (UPS) address, telephone number and email address.

**Solicitation Number:** RFP-7

**Delivery Point:** Jimmy Mixon, Water Reclamation Facility, 366 Preacher St., Ridgeland, SC 29936

**Submit Offer By:** 11/17/2015 5:00pm

**Purchasing Agency:** Town of Ridgeland, SC, 843-726-7506

**Direct Inquiries To:** Patrick Burk, [pburk@alliancece.com](mailto:pburk@alliancece.com), 803-779-2078

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**Description:** The Town Ridgeland, South Carolina will receive Proposals from qualified VERTICAL TURBINE PUMP EQUIPMENT SUPPLIERS AND VENDORS for use in the construction of a Project entitled "Expansion of the Jimmy Mixon Water Reclamation Facility". Responses to the RFP will be evaluated against a predetermined set of non-weighted, evaluation criteria to determine which proposal is the most advantageous to the Town. The evaluation criteria will include:

- Overall Equipment/System Suitability/Capability
- Vendor Qualifications
- Proof of Equipment/System Reliability
- Operation and Maintenance Requirements
- Warranty

- Price Quote

Proposers are required to hold their quoted price for 180 days. The RFP documentation (pertinent drawings and specifications) may be obtained via email ([pburk@alliancece.com](mailto:pburk@alliancece.com)) from the office of Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, South Carolina 29202-8147 upon written or emailed request. When requesting documentation, provide the following information about your company: Company Name, mailing address, street (UPS) address, telephone number and email address.

**Solicitation Number:** RFP-8

**Delivery Point:** Jimmy Mixon, Water Reclamation Facility, 366 Preacher St., Ridgeland, SC 29936

**Submit Offer By:** 11/17/2015 5:00pm

**Purchasing Agency:** Town of Ridgeland, SC, 843-726-7506

**Direct Inquiries To:** Patrick Burk, [pburk@alliancece.com](mailto:pburk@alliancece.com), 803-779-2078

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**Description:** The Town Ridgeland, South Carolina will receive Proposals from qualified SEQUENCING BATCH REACTOR EQUIPMENT SUPPLIERS AND VENDORS for use in the construction of a Project entitled "Expansion of the Jimmy Mixon Water Reclamation Facility". Responses to the RFP will be evaluated against a predetermined set of non-weighted, evaluation criteria to determine which proposal is the most advantageous to the Town. The evaluation criteria will include:

- Overall Equipment/System Suitability/Capability
- Vendor Qualifications
- Proof of Equipment/System Reliability
- Operation and Maintenance Requirements
- Warranty
- Price Quote

Proposers are required to hold their quoted price for 180 days. The RFP documentation (pertinent drawings and specifications) may be obtained via email ([pburk@alliancece.com](mailto:pburk@alliancece.com)) from the office of Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, South Carolina 29202-8147 upon written or emailed request. When requesting documentation, provide the following information about your company: Company Name, mailing address, street (UPS) address, telephone number and email address.

**Solicitation Number:** RFP-1

**Delivery Point:** Jimmy Mixon, Water Reclamation Facility, 366 Preacher St., Ridgeland, SC 29936

**Submit Offer By:** 11/17/2015 5:00pm

**Purchasing Agency:** Town of Ridgeland, SC, 843-726-7506

**Direct Inquiries To:** Patrick Burk, [pburk@alliancece.com](mailto:pburk@alliancece.com), 803-779-2078

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**Description:** The Town Ridgeland, South Carolina will receive Proposals from qualified CLOTH MEDIA DISK FILTER EQUIPMENT SUPPLIERS AND VENDORS for use in the construction of a Project entitled "Expansion of the Jimmy Mixon Water Reclamation Facility". Responses to the RFP will be evaluated against a predetermined set of non-weighted, evaluation criteria to determine which proposal is the most advantageous to the Town. The evaluation criteria will include:

- Overall Equipment/System Suitability/Capability
- Vendor Qualifications
- Proof of Equipment/System Reliability
- Operation and Maintenance Requirements
- Warranty
- Price Quote



Proposers are required to hold their quoted price for 180 days. The RFP documentation (pertinent drawings and specifications) may be obtained via email ([pburk@alliancece.com](mailto:pburk@alliancece.com)) from the office of Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, South Carolina 29202-8147 upon written or emailed request. When requesting documentation, provide the following information about your company: Company Name, mailing address, street (UPS) address, telephone number and email address.

**Solicitation Number:** RFP-2

**Delivery Point:** Jimmy Mixon, Water Reclamation Facility, 366 Preacher St., Ridgeland, SC 29936

**Submit Offer By:** 11/17/2015 5:00pm

**Purchasing Agency:** Town of Ridgeland, SC, 843-726-7506

**Direct Inquiries To:** Patrick Burk, [pburk@alliancece.com](mailto:pburk@alliancece.com), 803-779-2078

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**Description:** The Town Ridgeland, South Carolina will receive Proposals from qualified FINE SCREEN EQUIPMENT SUPPLIERS AND VENDORS for use in the construction of a Project entitled "Expansion of the Jimmy Mixon Water Reclamation Facility". Responses to the RFP will be evaluated against a pre-determined set of non-weighted, evaluation criteria to determine which proposal is the most advantageous to the Town. The evaluation criteria will include:

- Overall Equipment/System Suitability/Capability
- Vendor Qualifications
- Proof of Equipment/System Reliability
- Operation and Maintenance Requirements
- Warranty
- Price Quote

Proposers are required to hold their quoted price for 180 days. The RFP documentation (pertinent drawings and specifications) may be obtained via email ([pburk@alliancece.com](mailto:pburk@alliancece.com)) from the office of Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, South Carolina 29202-8147 upon written or emailed request. When requesting documentation, provide the following information about your company: Company Name, mailing address, street (UPS) address, telephone number and email address.

**Solicitation Number:**

**Delivery Point:** Jimmy Mixon, Water Reclamation Facility, 366 Preacher St., Ridgeland, SC 29936

**Submit Offer By:** 11/17/2015 5:00pm

**Purchasing Agency:** Town of Ridgeland, SC, 843-726-7506

**Direct Inquiries To:** Patrick Burk, [pburk@alliancece.com](mailto:pburk@alliancece.com), 803-779-2078

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**Description:** THERMAL IMAGING CAMERA AND EQUIPMENT

**Solicitation Number:** 5400010366

**Submit Offer By:** 10/23/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010366>

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**Description:** PROVIDE 24 LEICA DM 500 AND 24 LEICA DM 300 MICROSCOPES, INCLUDING INSTALLATION FOR BIOLOGY LABS ON PENDLETON CAMPUS

**Solicitation Number:** TCTC-15-Microscopes

**Delivery Point:** 7900 Hwy 76, Pendleton, SC 29670

**Submit Offer By:** 10/21/2015 2:00pm

**Purchasing Agency:** Tri-County Technical College, 7900 Hwy 76, Pendleton, SC 29670

**Buyer:** Kristal Doherty, 864-646-1795 / [kdoherly@tctc.edu](mailto:kdoherly@tctc.edu)

**Download Solicitation From:** [http://tctc.edu/About\\_TCTC/PurchasingSolicitation/Solicitation.xml](http://tctc.edu/About_TCTC/PurchasingSolicitation/Solicitation.xml)

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**Description:** PURCHASE OF ONE (1) NEW FIELD SERVICE TRUCK CHASSIS WITH AN EXISTING CHARLESTON COUNTY OWNED BODY REMOUNTED

**Solicitation Number:** IFB No. 5018-16J

**Due Date For Written Questions:** 10/23/2015 5:00pm Fax 843-958-4758, [ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Submit Offer By:** 11/03/2015 3:00pm

**Purchasing Agency:** Charleston County, Lonnie Hamilton III Public Services Building, Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**Download Solicitation From:** [www.charlestoncounty.org](http://www.charlestoncounty.org)

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**Description:** PURCHASE OF ONE (1) NEW FIELD SERVICE TRUCK FOR A CRANE SERVICE BODY

**Solicitation Number:** IFB No. 5012-16J

**Due Date For Written Questions:** 10/23/2015 5:00pm Fax 843-958-4758, [ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Submit Offer By:** 11/03/2015 3:00pm

**Purchasing Agency:** Charleston County, Lonnie Hamilton III Public Services Building, Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**Download Solicitation From:** [www.charlestoncounty.org](http://www.charlestoncounty.org)

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**Description:** VACUUM CHAMBER ASSEMBLY

**Solicitation Number:** USC-IFB-2878-KS

**Delivery Point:** Columbia SC

**Submit Offer By:** 10/28/2015 2:30pm

**Purchasing Agency:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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### SOUND SYSTEM

The Town of St. George, SC is seeking RFP's for a sound system for the main room of the Civic Center. The room is approximately 1,890 sq. ft. Meetings are held in this room which will require up to 8 microphones. A site visit will be necessary to ascertain the best type system.

To schedule a site visit, please call Mayor Anne Johnston at 803-563-3032 or Council Woman Margie Ladson at 843-563-2522. Bids must be in Town Hall by 5:00pm on 11/16/2015pm.

St. George Town Hall  
305 Ridge Street  
St. George, SC 29477  
843-563-3032

E-mail: [g\\_town@bellsouth.net](mailto:g_town@bellsouth.net)

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## Information Technology

**Description:** SCJD ENTERPRISE LOGGING

**Solicitation Number:** 5400010363

**Submit Offer By:** 10/20/2015 3:00pm

**Purchasing Agency:** SC Judicial Department 1015 Sumter Street, Suite 101 Columbia, SC 29201

**Buyer:** JULIE BOLAND

**Email:** [jboland@sccourts.org](mailto:jboland@sccourts.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010363>



## Minor Construction

### Invitations for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** MUSC WELLNESS CENTER SPORTS FLOOR

**Project Number:** WO No. 16-008054

**Project Location:** Medical University of South Carolina

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** No

**Construction Cost Range:** < \$50,000

**Description of Project:** Demo old flooring (approx 9' x 101') and install new sports flooring

**Bidding Documents / Plans May Be Obtained From:**

[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:** Mike Schultz

**Address:** MUSC, MSC 190, Charleston, SC 29425

**E-mail:** [schultmh@musc.edu](mailto:schultmh@musc.edu)

**Telephone:** 843-792-4669

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 10/15/2015 1:00pm

**Place:** MUSC Engineering, 2nd floor, Parking Garage I

**Bid Closing Date/Time:** 10/20/2015 1:00pm

**Place:** MUSC Engineering, 2nd floor, Parking Garage I

**Deliver Bids To:** Mike Schultz, MUSC Engineering, Parking Garage I, 2nd Floor, 97 Jonathan Lucas Street, Charleston, SC 29425

## Services

**Description:** PROVIDE PARKING LOT VACUUM/SWEEP SERVICES FOR TRI-COUNTY TECHNICAL COLLEGE (FOUR CAMPUSES)

**Solicitation Number:** TCTC-15-Sweep

**Delivery Point:** 7900 Hwy 76, Pendleton, SC 29670

**Submit Offer By:** 10/22/2015 2:00pm

**Purchasing Agency:** Tri-County Technical College, 7900 Hwy 76, Pendleton, SC 29670

**Buyer:** Kristal Doherty, 864-646-1795 / [kdoherty@tctc.edu](mailto:kdoherty@tctc.edu)

**Download Solicitation From:** [http://tctc.edu/About\\_TCTC/PurchasingSolicitation/Solicitation.xml](http://tctc.edu/About_TCTC/PurchasingSolicitation/Solicitation.xml)

**Description:** MODIFICATIONS TO A VAN to include: Suregrip Push Rock, spinner knob, pedal block, EZlock and bracket for securing wheelchair and EZ lock cargo area.

**Solicitation Number:** 15-4

**Submit Offer By:** 10/20/2015 5:00pm

**Purchasing Agency:** State Accident Fund

**Buyer:** State Accident Fund, 803-896-5809, [jfwilliams@saf.sc.gov](mailto:jfwilliams@saf.sc.gov)

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**Description:** Florence County, South Carolina is requesting bids for ASBESTOS ABATEMENT for ten (10) existing structures located at the site for new Florence County Judicial Center.

**Solicitation Number:** 16-15/16

**Delivery Point:** Properties are located at 145, 147, 155, 157, 167, 173, 175, 179, and 181 North Irby Street and 190 North Coit Street, Florence, SC 29501.

**Site Visit:** Non-mandatory.

**Submit Offer By:** 10/29/2015 10:45am Florence County Complex, Room 210-C, 180 N. Irby Street, Florence, SC 29501

**Purchasing Agency:** Florence County Procurement Office, 180 N. Irby Street, MSC-R, Rm. B-5, Florence, SC 29501

**Buyer:** Patrick D. Fletcher, CPPB, 843-665-3018, [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

**Download Solicitation From:** <http://www.florenceco.org/offices/procurement/bids/> - No. 16-15/16

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**Description:** PROVIDE LABOR AND MATERIALS TO REPLACE HALLWAY CARPET IN FOUNDERS HALL AND THE CAUTHEN EDUCATIONAL MEDIA CENTER AT FRANCIS MARION UNIVERSITY

**Solicitation Number:** IFB-2247

**Delivery Point:** Florence, SC

**Pre-bid Conf.:** Non-mandatory. 10/22/2015 2:00pm

**Location:** Purchasing Office, Room 102, of Stokes Administration Building on the campus of FMU

**Submit Offer By:** 11/11/2015 2:00pm

**Purchasing Agency:** Francis Marion University, Stokes Administration Building, Purchasing Office, Room 102, 4822 East Palmetto Street, Florence, SC 29506

**Buyer:** Eric L. Garriss, 843-661-1134 / [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)

**Download Solicitation From:** [www.fmarion.edu/about/solicitationsandawards](http://www.fmarion.edu/about/solicitationsandawards)

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## REQUEST FOR LEASE PROPOSALS

### OFFICE SPACE IN GREENVILLE COUNTY FOR CLEMSON UNIVERSITY

The State of South Carolina is seeking office space in Greenville County on behalf of Clemson University. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>. Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Division of General Services, 1200 Senate Street, Suite 408, Columbia, SC 29201, Fax 803-734-0592, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm on 10/27/2015.

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### PURCHASE, HAUL AND DELIVERY OF RECYCLED/RECONSTITUTED ASPHALT

Clarendon County is accepting sealed BIDS from qualified contractors for the PURCHASE, HAUL AND DELIVERY OF RECYCLED/RECONSTITUTED ASPHALT to be delivered to one location in Clarendon County:

Davis Station Recycling Center, 5442 Moses Dingle Rd., Manning, SC 29102

The project is being funded through County C-Funds, distributed by the South Carolina Department of Transportation (SCDOT) and all Procurement guidelines shall apply.

**Owner's Rights:** This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of bids, or to procure or contract for goods or services.

Clarendon County reserves the right to accept or reject any, all or any part of BIDS received as a result of this request, to make multiple awards, waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether BIDS meet all requirements.

**Deadline To Submit:** Bids must be received by 2:00pm on 10/21/2015. Interested parties must request package in writing, via fax, mail or e-mail to:

Tamika Malone CPPO, CPPB -- [procurement@clarendoncountygov.org](mailto:procurement@clarendoncountygov.org)  
PROCUREMENT DIRECTOR  
411 SUNSET DRIVE ROOM 603  
MANNING, SC 29102  
PHONE 803-433-3240 FAX 803-433-4002

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**Description:** GLASS REPLACEMENT FOR COUNTY VEHICLES

**Solicitation Number:** 2016-IFB-26

**Submit Offer By:** 10/29/2015 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**Description:** CONTRACT FOR SOLID WASTE COLLECTION (FRONT LOAD CONTAINER SERVICE)

**Solicitation Number:** 2016-IFB-25

**Submit Offer By:** 10/27/2015 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072  
**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## Supplies

**Description:** SCDC EGG FLATS -- REVERSE AUCTION

**Solicitation Number:** 5400010229

**Submit Required Documentation By:** 10/29/2015 10:00am

**Auction Date/Time:** 11/6/2015 11:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** ANDREA BOWMAN

**Email:** [bowman.andy@doc.state.sc.us](mailto:bowman.andy@doc.state.sc.us)

**Phone:** 803-737-1484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010229>

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**Description:** SUPPLEMENTAL PINTO BEANS AND RICE

**Solicitation Number:** 5400010352

**Submit Offer By:** 10/20/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURA BAGWELL

**Email:** [Bagwell.Laura@doc.state.sc.us](mailto:Bagwell.Laura@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400010352>

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**Description:** SUPPLEMENTAL VEGETABLES

**Solicitation Number:** 5400010356

**Submit Offer By:** 10/20/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURA BAGWELL

**Email:** [Bagwell.Laura@doc.state.sc.us](mailto:Bagwell.Laura@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400010356>

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**Description:** WEAPONS PURCHASE AND DISPOSAL OF USED AND CONFISCATED FIREARMS

**Solicitation Number:** 2016-IFB-23

**Submit Offer By:** 10/28/2015 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## For Sale

### SC SURPLUS PROPERTY -- PUBLIC AUCTION NUMBER: 151021

A public auction will be held at 9:00am on 10/21/2015.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn. Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC. Contact: Customer Service, 803-896-6880.

Inspection: 10/20/2015 from 9:00am to 3:30pm and 10/21/2015 from 8:00am to 8:45am.

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## Disaster Recovery Information



**Bulk and Corporate Donations:** Any large bulk donations or corporate donations should be coordinated through SCEMD by contacting them between 8:00am and 8:00pm at 888-585-9643.

**Volunteers for Engineer/Architect/Construction Services:** Please call 803-299-4041.

**Monetary and Material Donations:** [SCEMD](#)

**Volunteer Services:** [United Way](#)

**Other:** Donna Potts: [dpotts@mmo.sc.gov](mailto:dpotts@mmo.sc.gov), 803-896-6389

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# SCBO NOTICES

## PUBLIC NOTICE -- INCUMBENT WORKER TRAINING PROGRAMS

The Greenville County Workforce Development Board (GCWDB) is currently accepting applications for Incumbent Worker Training (IWT) programs. The Incumbent Worker Training Program is subsidized through the Federal Workforce Innovation and Opportunity Act of 2014 (Public Law 113-128) and provides funding for training needed in current businesses due to expansion, new technology, retooling, new services/product lines and new organizational structuring or as part of a layoff avoidance strategy. Approximately \$50,328 is available during this application round. Interested employers may download the IWT Guidelines and Application from the Greenville County Workforce Development Board (GCWDB) website at [www.greenvillewib.com](http://www.greenvillewib.com) or request an electronic copy via email to [Kamiller@greenvillecounty.org](mailto:Kamiller@greenvillecounty.org). IWT Applications are due by 3:00pm on 10/28/2015 and should be mailed or delivered to: Greenville County Workforce Development, Attn: IWT Evaluation Committee, 225 S. Pleasantburg Drive, Suite C11, Greenville, SC 29607. Equal Opportunity Employer.

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## DID YOU KNOW...?

South Carolina Business Opportunities (SCBO) is a daily publication that lists proposed procurements involving goods, services, information technology and construction. According to the South Carolina State Procurement Code, solicitations by South Carolina State Government Agencies that are worth at or above \$10,000 in estimated or actual value must appear in SCBO. Other governmental entities, such as cities, counties and school districts can voluntarily advertise in SCBO. Private entities, such as construction companies (including CM-Rs), are not permitted to advertise in SCBO.

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## JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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## VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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## INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

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